

**Fuzzy Shimada Memorial Tournament**  
**Hosted By: SJNBA**  
**October 5<sup>th</sup> & 6<sup>th</sup> 2013**  
**Entry Deadline: Friday, September 20<sup>th</sup>, 2013**

**USBC Sanctioned**

Held at:  
 4<sup>th</sup> Street Bowl  
 1441 N. 4<sup>th</sup> Street  
 San Jose, CA 95112  
 408.453.5555

Send to: SJNBA  
 7938 Cranberry Circle  
 Cupertino, CA 95014  
 Questions: 408.252.0966  
[tournaments@sjnba.com](mailto:tournaments@sjnba.com)

**Mixed Trios - \$72 per trios team \*\* -- 1<sup>st</sup> PLACE \$750/team GUARANTEED**

Bowler Name:	Eligibility* (A,B,C)	Entering Avg.		USBC#	Association	Squad
		11-12	12-13			
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						

\*See Rule 1 / \*\*See Rule 15

**Open Team - \$96 per team \*\*\* 1<sup>st</sup> PLACE -- \$1,000/team GUARANTEED**

Team Name:						
Bowler Name:	Eligibility* (A, B, C)	Entering Avg.		USBC #	Association	
		11-12	12-13			
1.						
2.						
3.						
4.						
1.						
2.						
3.						
4.						

\* See Rule 1 / \*\*\* See Rule 13

**Team Captain Contact Information**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

For Tournament Use Only	
Entry #: _____	Date: _____
Check Rec'd \$ _____	Check #: _____
Cash Rec'd \$ _____	Total Rec'd: \$ _____

**Doubles - \$48 per team\*\*\*\* -- 1<sup>st</sup> PLACE \$500/team GUARANTEED**

Bowler Name:	Eligibility* (A,B,C)	Entering Avg.		USBC#	Association	Squad
		11-12	12-13			
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						
1.						
2.						

\* See Rule 1 / \*\*\*\* See Rule 14

**SATURDAY – October 5<sup>th</sup>**

	<u>Squad</u>	<u>Time</u>
1.	Mixed Trios	10:00 am
2.	Doubles #	12:30 pm
	<b>*** Oiling ***</b>	
3.	Team (4)	3:45 pm
4.	Doubles	6:45 pm

**SUNDAY – October 6<sup>th</sup>**

	<u>Squad</u>	<u>Time</u>
5.	Mixed Trios	10:00 am
6.	Doubles	12:30 pm
7.	Mixed Trios	3:00 pm

# Squad 2 (Doubles) limited to 30 entries.

<u>Entry Fee</u>			
Prize Fund	\$11.50	Please Make Checks	
Lineage	10.00	Payable to:	
Expenses	1.50	<b>SJNBA</b>	
JAMsj Donation	1.00		
<b>Total</b>	<b>\$24.00</b>		
Mixed Trios	_____	x \$72	= _____
Open Team	_____	x \$96	= _____
Doubles	_____	x \$48	= _____
<b>Total</b>			= _____