

On behalf of the San Jose Nisei Bowling Association (SJNBA), we would like to welcome you to the Second "Japanese American Senior Nationals".
This tournament will again be held at $4^{\text {th }}$ Street Bowl on Friday and Saturday, June 20-21, 2014. The format will again be a No-Tap tournament consisting of 2 team event squads on Friday and 2 double event squads on Saturday. On Friday, after the last team event squad, SJNBA, will host a mixer for the tournament bowlers and their families. This will be held in the lounge at $4^{\text {th }}$ Street Bowl at 4:30pm.

During each squad, a money tree raffle will be held. For each squad, bowlers will be given a special ticket for a chance to win a bowling ball or bowling bag. We would like to thank our co-sponsors " Vise, Off the Sheet Pro Shop and $4{ }^{\text {th }}$ Street Bowl" for all their support to make this tournament a big success. For bowlers who need to stay overnight, there are over a dozen hotels and motels near the Bowl.

Sincerely,
Vince Itatani
Tournament chairman
San Jose Nisei Bowling Association


# $2^{\text {nd }}$ Annual <br> <br> JAPANESE AMERICAN SENIOR NATIONALS 

 <br> <br> JAPANESE AMERICAN SENIOR NATIONALS} NO-TAP MIXED TOURNAMENT

June 20 \& 21, 2014
Hosted By: SJNBA

Co-Sponsors<br>Off the Sheet Pro Shop<br>Vise Inserts<br>$4^{\text {th }}$ Street Bowl<br>Held at<br>$4^{\text {th }}$ Street Bowl<br>1441 N. $4^{\text {th }}$ Street<br>San Jose, Ca. 95112<br>(408) 453-5555

## $1^{\text {st }}$ Place Team $\$ 1000.00$ <br> Based on 60 Teams

## $1^{\text {st }}$ Place Doubles $\$ 1000.00$ <br> Based on 120 Doubles

## Tournament Rules:

1. Open to all:
a. Nisei/Nikkei bowlers. (Bowlers of Japanese ancestry).
b. Non-Nisei bowlers married to a Nisei/Nikkei.
c. Non-Nisei bowlers must be a current active member of a recognized Nisei/Nikkei league or association.
2. Male and female bowlers must be 60 years or older.
3. Teams will consist of 2 men and 2 women.

Maximum TEAM average can't be higher than 750 .
4. Doubles will consist of 1 male and 1 female.

Maximum DOUBLE average can't be higher than 380
5. Bowl as many times as squads but cash only once with the same team or doubles partner.
6. Entering average:
a. Highest 2012-2013 USBC book average.
b. Highest 2011-2012 USBC book average.
c. If none of the above, current average of 21 games or more as of entry deadline. (League sheet must be provided).
d. If none of the above bowlers must bowl scratch 220 for men and 220 for women.
e. Average verification is not required. Bowlers are responsible for ensuring that current USBC average listed on www.bowl.com is correct.
7. Tournament handicap will be $80 \%$ of 220 .
8. Prize fund will be payable within 30 days after completion of tournament. Ratio of prize will be at least one per eight entries.
9. In case of a tie, cash prize will be divided equally.
10.Tournament committee decisions will be final. Appeals must be made in accordance with USBC Rule 329.
11.Tournament committee has the right to add, delete, or alter squads.
12.USBC Honor Awards will be awarded for a "NATURAL" 11 in a row, 300 game and 800 series.

Entry Form: (Entry deadline Saturday, June 7, 2014 or until squads are full).

Captain: $\qquad$

Address: $\qquad$
City: $\qquad$ State: $\qquad$ Zip: $\qquad$

Phone: $\qquad$ Captain Signature $\qquad$

Email: $\qquad$

Friday - June 20, 2014
Team squads are limited to $\mathbf{3 0}$ teams

| Squad | Time | Entry Fee: |  |
| :--- | :--- | :--- | ---: |
| \#1 Team | 10:00am | Prize fund | $\mathbf{\$ 1 2 . 5 0}$ |
|  |  | Lineage | 9.00 |
| \#2 Team | $12: 45 \mathrm{pm}$ | Expense | $\underline{3.50}$ |
|  |  | Total | $\mathbf{\$ 2 5 . 0 0}$ |
| Mixer Hosted by SJNBA | $4: 30 \mathrm{pm}$ at $\left(\mathbf{4}^{\text {th }}\right.$ Street Bowl Lounge $)$ |  |  |

Doubles squads are limited to 60 doubles
Saturday - June 21, 2014
Squad
\#3 Doubles
\#4 Doubles

12:45pm
Time
10:00am

Make Checks Payable to: SJNBA Send Entries To: Vince Itatani
5876 Chesbro Ave.
San Jose, Ca. 95123

Phone: (408) 226-9924
Cell: (408) 921-7219
Email: vincent.itatani@att.net
Email: tournaments@sjnba.com

For Tournament Use Only

Entry \#: $\qquad$ Date: $\qquad$

Check Rec'd: \$ $\qquad$ Check \#: $\qquad$
Cash: \$ $\qquad$

| Bowlers Name | Eligibility | Entering Avg. |  | USBC \# | Association | Squad |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (A,B,C) | 11-12 | 12-13 |  |  |  |
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| Team Name: | Eligilility | Entering Avg | USBC\# | Association | Squad |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Bowlers Name | (A,B,C) | $11-12$ | $12-13$ |  |  |  |  |
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| 4 |  |  |  |  |  |  |  |
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